

City of Colorado Springs

*30 S Nevada Av, Suite 102
City Administration Building*



Regular Meeting Agenda

Monday, October 4, 2021

4:30 PM

Open to the Public

Historic Preservation Board

How to Comment on Agenda Items

Those who wish to comment during the meeting should call 720-617-3426 and enter Conf ID: 318 725 696# and wait to be admitted into the meeting

or

Copy and paste or type into your web browser to join the MS Teams meeting via the Web:

[https://teams.microsoft.com/join/19%3ameeting_YjQyMjRiMGYtNGY3YS00Y2UyLWJlOTEtN2E1ZWxM2JlYjM5%40thread.v2/0?](https://teams.microsoft.com/join/19%3ameeting_YjQyMjRiMGYtNGY3YS00Y2UyLWJlOTEtN2E1ZWxM2JlYjM5%40thread.v2/0?context=%7b%22id%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d)

[context=%7b%22id%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d](https://teams.microsoft.com/join/19%3ameeting_YjQyMjRiMGYtNGY3YS00Y2UyLWJlOTEtN2E1ZWxM2JlYjM5%40thread.v2/0?context=%7b%22id%22%3a%2290f74bf0-a593-4c12-9591-fb8ef4ba6ad1%22%2c%22oid%22%3a%22864b5de6-2ecc-4f9f-b29d-5e3e4727b016%22%7d)

For those who participate by calling in, you will be muted upon entry to the meeting. Once an item has been heard, the Chair will open the public portion of the hearing for those who wish to comment. There is a three (3) minute time limit for each person. In order to speak, you must press *6 on your phone to unmute yourself.

1. Call to Order

2. Communications

William Gray, Senior Planner

3. Citizen Discussion for Items Not on Today's Agenda

Citizen comment is limited to three (3) minutes per person and should not address any of the items on today's agenda.

4. CONSENT CALENDAR

These items will be acted upon as a whole, unless a specific item is called for discussion by a Commissioner/Board Member or a citizen wishing to address the Commission or Board. (Any items called up for separate consideration shall be acted upon following the Consent Vote.)

- 4.A. [ARR](#) A Report of Acceptability for a door to be relocated and a window removed on the south elevation of the to-be constructed single family residence located at 15 West Del Norte Street.
[21-00607-HP](#)
[B](#)

(Quasi-Judicial)

Presenter:
William Gray, Senior Planner, Planning & Community Development
Department

Attachments: [Staff Report 15 W Del Norte St Door and Window Plan Change ROA 092920](#)
[Report of Acceptability Development Plan](#)
[Project Statement](#)
[Site Plan](#)
[7.5.1605.C](#)
[ONE HP Overlay Zone Design Standards](#)

ITEMS CALLED OFF CONSENT

5. UNFINISHED BUSINESS

- 5.A. [AR R](#) A Report of Acceptability for a two-story garage addition at 1309 North
[21-00540-HP](#) Tejon Street.
[B](#)
- (Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning & Community Development
Department

Attachments: [Staff Report 1309 N Tejon St Garage Addition ROA 09082021](#)
[Report of Acceptability Site Plan](#)
[Report of Acceptability Architectural Elevation](#)
[1309 N Tejon Project Statement](#)
[Vicinity Map](#)
[Aerial Image](#)
[7.5.1605.C](#)
[ONE HP Overlay Zone Design Standards](#)

6. NEW BUSINESS CALENDAR

- 6.A. [AR R](#) A Report of Acceptability to add new doors at the south end of both the
[21-00608-HP](#) east and west elevations, remove two (2) windows on the east elevation
[B](#) and replace two (2) windows with double doors on the north elevation of
the to-be renovated carriage house, located at 1342 North Nevada
Avenue.

(Quasi-Judicial)

Presenter:

William Gray, Senior Planner, Planning & Community Development
Department

- Attachments:** [Staff Report 1342 N Nevada Carriage House Doors and Windows Plan Change](#)
[Report of Acceptability Development Plan](#)
[Project Statement](#)
[Approved Plan](#)
[Street View 1](#)
[Street View 2](#)
[Street View 3](#)
[7.5.1605.C](#)
[ONE HP Overlay Zone Design Standards](#)

7. PRESENTATIONS/UPDATES - None

8. Adjourn